## 1 CHRONICLES 25 vs 1



The Bible is so interesting; even the Old Testament. Remember: when reading the 1st and 2nd Chronicles... we read history and events recorded from the perspective of the 2 tribes of the **Southern Kingdom**, the House of **Judah**;

<u>not</u> like 1<sup>st</sup> and 2<sup>nd</sup> Kings... where we read the historical perspective of the 10 tribes of the **Northern Kingdom**... the House of **Israel**. David's last instructions to the People, and to his son Solomon,

The Musicians

<sup>1</sup> Moreover David and the captains of the army separated for the service some of the sons of Asaph, of Heman, and of Jeduthun, who should prophesy with harps, stringed instruments, and cymbals. And the number of the skilled men performing their service was:

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- <sup>2</sup> Of the sons of Asaph: Zaccur, Joseph, Nethaniah, and Asharelah; the sons of Asaph were under the direction of Asaph, who prophesied according to the order of the king.
- <sup>3</sup> Of Jeduthun, the sons of Jeduthun: Gedaliah, Zeri, Jeshaiah, Shimei, Hashabiah, and Mattithiah, six, under the direction of their father Jeduthun, who prophesied with a harp to give thanks and to praise the Lord.
- <sup>4</sup>Of Heman, the sons of Heman: Bukkiah, Mattaniah, Uzziel, Shebuel, Jerimoth: Be gracious O Lord, be gracious, You are my God. I magnify and exalt in Your help; forlorn I sit as I proclaim your highest visions.
- <sup>5</sup> All these were the sons of Heman the king's seer in the words of God, to exalt his horn. For God gave Heman fourteen sons and three daughters.
- <sup>6</sup> All these were under the direction of their father for the music in the house of the Lord, with cymbals, stringed instruments, and harps, for the service of the house of God. Asaph, Jeduthun, and Heman were under the authority of the king.
- <sup>7</sup> So the number of them, with their relatives who were instructed in the songs of the Lord, all who were skillful, was 288.
- <sup>8</sup> And they cast lots for their duty, the small as well as the great, the teacher with the student. / the first time teacher is mentioned in the Bible; by singing they remembered what they were taught.
- <sup>9</sup> Now the first lot for Asaph came out for Joseph; the second for Gedaliah, him with his relatives and sons, twelve;

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<sup>10</sup> the third for Zaccur, his sons and his relatives, twelve;

<sup>11</sup> the fourth for Jizri, his sons and his relatives, twelve;

<sup>12</sup> the fifth for Nethaniah, his sons and his relatives, twelve;

<sup>13</sup> the sixth for Bukkiah, his sons and his relatives, twelve;

<sup>14</sup> the seventh for Jesharelah, his sons and his relatives, twelve;

<sup>15</sup> the eighth for Jeshaiah, his sons and his relatives, twelve;

<sup>16</sup> the ninth for Mattaniah, his sons and his relatives, twelve;

<sup>17</sup> the tenth for Shimei, his sons and his relatives, twelve;

<sup>18</sup> the eleventh for Azarel, his sons and his relatives, twelve;

<sup>19</sup> the twelfth for Hashabiah, his sons and his relatives, twelve;

<sup>20</sup> the thirteenth for Shubael, his sons and his relatives, twelve;

<sup>21</sup> the fourteenth for Mattithiah, his sons and his relatives, twelve;

<sup>22</sup> the fifteenth for Jeremoth, his sons and his relatives, twelve;

<sup>23</sup> the sixteenth for Hananiah, his sons and his relatives, twelve;

<sup>24</sup> the seventeenth for Joshbekashah, his sons and his relatives, twelve;

<sup>25</sup> the eighteenth for Hanani, his sons and his relatives, twelve;

<sup>26</sup> the nineteenth for Mallothi, his sons and his relatives, twelve;

<sup>27</sup> the twentieth for Eliathah, his sons and his relatives, twelve;

<sup>28</sup> the twenty-first for Hothir, his sons and his relatives, twelve;

<sup>29</sup> the twenty-second for Giddalti, his sons and his relatives, twelve;

<sup>30</sup> the twenty-third for Mahazioth, his sons and his relatives, twelve;

<sup>31</sup> the twenty-fourth for Romamti-Ezer, his sons and his relatives, twelve.

**Every Praise** O Come Let Us Adore Him







